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| Director of the U.S. P.C    | : Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 |   | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |  |  |
|-----------------------------|--|---|--|--|--|
| In Compliance with 35 U.S.C | . § 290 and/or 15 U.S.C. §   |   | reby advised that a court action has the following: Patents or _X_                 |  |  |
| DOCKET NO.                  | DATE FILED   | US District Court Southern District of California |  |  |  |
| 3:10-cv-00933-IEG -NLS      | 0-cy-00933-IEG -NLS 4/30/10  |   | San Diego, CA  |  |  |
| PLAINTIFF                   |  | DEFENDANT   |  |  |  |
| Tripharma, LLC              |  | Imagenetix, Inc., et al.                          |  |  |  |
| PATENT OR TRADEMARK NO.     | PATENT OR<br>TRADEMARK NO.   |   | PATENT OR<br>TRADEMARK NO.   |  |  |
| 1. 6,899,892                | 6.   | 1   |  |  |  |
| 2. 5,569,676                | 7  | 2.  |  |  |  |
| 3                           | 8.   | 3   | <u>-</u>   |  |  |
| 4                           | 9.   | 4   |  |  |  |

In the above-entitled case, the following patents(s)/ trademark(s) have been included:

| DATE INCLUDED           | INCLUDED BY                |                            |  |  |  |
|-------------------------|----------------------------|----------------------------|--|--|--|
|                         | Amendment Answer Cross     | Bill Other Pleading        |  |  |  |
| PATENT OR TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. | PATENT OR<br>TRADEMARK NO. |  |  |  |
| 1                       | 6.                         | 11.                        |  |  |  |
| 2                       | 7                          | 12                         |  |  |  |
| 3.                      | 8                          | 13                         |  |  |  |
| 4                       | 9                          | 14                         |  |  |  |
| 5,                      | 10                         | 15.                        |  |  |  |

In the above-entitled case, the following decision has been rendered or judgment issued:

| ) DEPUTY CLERK | n (             | h .  | DATE / /- |
|----------------|-----------------|------|-----------|
|                | Ŋ,              | mua  | 8/6/2010  |
|                | Y) DEPUTY CLERK | 11.7 | 11.95.    |